



*Passport to the Future*

**William Lewis, President**  
**Marcellous Reed, Vice President**  
**Derreck Ford, Education & Recruitment Chairman**  
**100bmoc.org**

**Karen A. Parrott, Passport Program Coordinator**  
**100bmoc-passport@pacbell.net**

**Spectrum One**  
**7545 Irvine Center Drive**  
**Ste 200**  
**Irvine, CA 92618**  
**www.100bmoc.org**

**Office: 949-623-8423**  
**Fax: 949-623-8305**

(Please type or Print)

I. STUDENT DATA

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone \_\_\_\_\_ Facebook/Twitter Name \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Counselor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Current School Activities: \_\_\_\_\_

Student Online grade book: http:// \_\_\_\_\_

Student ID: \_\_\_\_\_ Password: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_ Phone Number \_\_\_\_\_

II. FAMILY DATA

Mother

Father

(Please indicate "same" where appropriate)

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

Work phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Profession: \_\_\_\_\_ Profession: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Student lives with (check all that apply):

Mother: \_\_\_\_\_ Father: \_\_\_\_\_ Guardian (specify): \_\_\_\_\_

Sibling(s): Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Return Application to: 100BMOG Attention: Karen Parrott 7545 Irvine Center Drive, Irvine, CA 92618. Incomplete and/or late applications may not be considered

(Please type or Print)

III. REFERENCES (Please list up to 4 persons. One referrer may be a student)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer/School: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer/School: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer/School: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer/School: \_\_\_\_\_

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**IV. ESSAY (please type or print) In the spaces below, state frankly in at least 100 words:**

**1. Why you want to join the Passport to the Future Program©?**

**2. If you became a member of the Passport Program, what could you contribute to strengthen the group experience?**

**3. My record of community service/volunteerism is:**

**4. I have the following physical, learning or emotional challenge(s) that require special attention:**

**5. Do you have a savings account? Yes or No**

**6. Special Talents or skills**

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**V. CODE OF CONDUCT**

The 100 Black Men of Orange County, Inc., recognizes that as students, you are among your community’s most precious resources. We pledge to provide our best effort in helping you to develop and support those talents that will facilitate your success.

As students enrolled in the Passport to the Future Program©, you must partner with us by ultimately assuming responsibility for your education and adhering to the Code of Conduct as set by the 100 Black Men of Orange County. Violations of these regulations and/or demonstrated unwillingness to adhere to the rules and regulations will lead to dismissal from the program.

I, \_\_\_\_\_, recognize the opportunity for academic and personal growth that this program provides me, and therefore, I agree to abide by the following rules of conduct:

I will embrace the guiding principles on which the Passport Program is founded as related to family, education, service, and support.

I will bring a positive constructive attitude to all Program activities.

I will attend all Passport to the Future activities for which I am scheduled.

I understand that prior notice of absence is expected and that no more than one excused absence is allowed.

I will be on time for all program activities.

I will complete all assignments in the time frame required and honor all commitments to the Passport Program.

I will show respect in the use of the English language. Profanity and “bagging” will not be tolerated.

I will show respect for my peers, parents, instructors, and others associated with the Passport Program at all times. I will respect the diversity and differences among the program participants.

I will exercise self-discipline in my personal behavior and within the context of the program to develop and strengthen positive character traits.

I fully understand that my participation requires that I adhere to the above Code of Conduct and that any deviation from this may result in dismissal.

Student Signature: \_\_\_\_\_

**AUTHORIZATION FOR PARTICIPATION**

Student, \_\_\_\_\_, has my permission to participate in the Passport to the Future Program©. I fully understand that my child’s participation requires that I (parent or guardian) will be asked to occasionally volunteer my services and expertise for the benefit of all participants as requested by staff, and that my child adheres to the Code of Conduct as indicated above.

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

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Passport Program  
Coordinator

**AUTHORIZATION FOR RELEASE OF STUDENT RECORDS**

**Date:** \_\_\_\_\_

**Student Name:** \_\_\_\_\_ **Grade Level:** \_\_\_\_\_

**Student Number:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

\_\_\_\_\_ is a participant in the 100 Black Men of Orange County's Passport to the Future Program.

One of the primary tenants of this program is to ensure the academic success of the participants. In order to assist their efforts, I hereby authorize \_\_\_\_\_ High School to provide the 100 Black Men of Orange County with copies of all academic records at the end of each six week grading period, as well as records showing subjects, grades, credits, medical/health history, cumulative data and psychological or Special Education test/reports when pertinent.

I also request an \_\_\_\_\_ official \_\_\_\_\_ unofficial transcript be provided.

I, the undersigned parent, and/or legal guardian of \_\_\_\_\_ certify that I am aware that I have the right to review any of the above records upon request.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Parent/Guardian Name (Please Print)**

The above student has applied to the Passport To The Future Program. A student's transcript is required for consideration. Please forward this form with a copy of the signed transcript to the student. Please note application deadline.

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- Karen A. Parrott  
**Passport Program Coordinator**

Dear Parent or Guardian:

Historically, the success and continued vitality of any society has been predicated on its ability to prepare future generations for life's varied challenges. Consequently, education has been the primary tool employed by societies to orchestrate the successful development of future generations for their societal roles and responsibilities. To that end, the Orange County Chapter of the 100 Black Men of America (100BMOC) developed the Passport to the Future Program. The aim of the program is to develop socially conscious, responsible, and respectable African-American male youths, which recognize the possibility and potential to achieve educational, career and life goals.

For over 16 years, the 100BMOC has sponsored Passport to the Future. We invite you to introduce your high school student to our program. Passport is an educational program designed for African-American males in grades 9-12, which enhances the academic and social development of these high school students. Specifically, the program's goals are encouraging and supporting individual grade improvement through an environment of community support, providing mentorship, fostering post high school career goals, and enriching social kinships. This program also encourages intercommunication with the family and the school. The program's classes and activities are held two Saturdays per month at Sage Hill High School, 20402 Newport Coast Drive, Newport Coast, CA 92657.

We are very proud of our Passport to the Future Program and invite you to apply for enrollment of your son in the upcoming 2011/2012 sessions. Applications can be obtained online at [www.100bmoc.org](http://www.100bmoc.org). To learn more about the Passport Program and this unique opportunity for your son we urge you to attend our 2011/2012 Passport Program recruitment meeting identified below:

**Recruitment Orientations**

September 30, 2011 6:30-8:00PM at Irvine Water District 15600 Sand Canyon Rd, Irvine

October 3, 2011 6:45-8:00PM Bonita High School at 3102 D St, LaVerne,

October 5, 2011 6:30PM-8:00PM at Arnold Beckman High at 3588 Bryan Av, Irviine

We hope to see you and your son at one of the upcoming orientation meetings. Please contact either Derreck Ford at (949) 394-8889 or Karen Parrott at [100bmoc-passport@pacbell.net](mailto:100bmoc-passport@pacbell.net) (714) 932-0040 to RSVP your attendance at our Recruitment Orientation Meeting. Thank You!

Regards,

*Derreck Ford*

**Derreck Ford,  
Recruitment Chairman, 100BMOC**

Regards,

*Karen A. Parrott*

**Karen A. Parrott  
Passport Program Coordinator, 100BMOC**

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**2011/2012 PASSPORT SCHEDULE (TENATIVE)**

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**2011 Passport Dates**

October 22, 2011 – Orientation/Testing<sup>1</sup>  
October 29, 2011 – 1<sup>st</sup> Session  
November 6, 2010 – Passport Outing<sup>\*\*\*\*\*</sup>  
November 12, 2011 – 2<sup>nd</sup> Session  
November 19, 2011 – 3<sup>rd</sup> Session  
December 3, 2011 – 4<sup>th</sup> Session  
December 17, 2011 – 5<sup>th</sup> Session  
(Kwanzaa<sup>3</sup>)

**2012 Passport Dates**

January 7, 2012 – 6<sup>th</sup> Session  
January 21, 2012 – 7<sup>th</sup> Session  
January 28, 2012 – Alumni/Career Day  
February 4, 2012 – Black History Event  
February 11, 2012 – 8<sup>th</sup> Session/Outing  
  
February 25, 2012 – 9<sup>th</sup> Session  
March 3, 2012 –Life Skills Day (offsite)<sup>2</sup>  
March 10, 2012–10<sup>th</sup> Session  
March 24, 2012 – 11<sup>th</sup> Session  
April 7, 2012 – 12<sup>th</sup> Session  
April 21, 2012 – Softball or Basketball<sup>4</sup>  
April 28, 2012 – Rites Practice  
May 05, 2012– Rites Practice/Financial  
Challenge  
May 12, 2012 – Practice/Graduation  
  
May 19,2012– Passport Graduation<sup>5</sup>

<sup>1</sup> 1<sup>st</sup> Year Passport Students to arrive at 8:45AM. All others at 10:45AM.

<sup>2</sup> For 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> Year Classes only. Holiday week for 1<sup>st</sup> Year Students

<sup>3</sup> Kwanzaa event is open to the community.

<sup>4</sup> Open Group event

<sup>5</sup> Scheduled start time is 11:00AM ALL FIRST YEAR STUDENTS MUST ARRIVE AT 8:00AM SHARP.

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